

**GOVERNMENT OF ANDHRA PRADESH
DEPARTMENT OF TECHNICAL EDUCATION**

**OFFICE OF THE
COMMISSIONER OF TECHNICAL EDUCATION
ANDHRA PRADESH :: VIJAYAWADA**

Endt. No. H2/4612/ 2018

Dated: 04.10.2018

A copy of the G.O.Rt.No.208, Higher Education (EC) Department, Dated: 27.09.2018 is herewith communicated to the Registrars concerned and to the Principals of the Institutions concerned for compliance and further necessary action in the matter.

Encl: As above.

Sd/- V.S. DUTT
SPECIAL COMMISSIONER

To
The Principals of the Institutions, concerned.
Copy to the Individuals through the Principals of the Institutions, concerned
Copy to the Registrar of the Universities, concerned

Reddy
For SPECIAL COMMISSIONER

TJ
12.10.18

CTE-AP PESHI
28 SEP 2018
1003

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Higher Education Department - Transfer of (1) Student of Professional Colleges from one affiliated University college to another affiliated University college/ Autonomous Colleges of same affiliated University at IInd/ IIIrd /IVth year stage for the academic year 2018-19 on medical grounds - Permission accorded - Orders - Issued.


HIGHER EDUCATION (EC) DEPARTMENT

G.O.Rt.No.208

Dated:27-09-2018

Read the following:-

- 1) G.O.Ms.No.122, Higher Education (EC) Dept., dated:01-09-2005.
- 2) From the Spl.CTE Lr.No.EHE02-17031/8/2018-AD-E,H-CTE letter dated.28/08/2018
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20/H


ORDER:

In the reference 2nd read above, the Special Commissioner of Technical Education, A.P., Vijayawada has proposed (1) student transfer of Professional College from one affiliated University college to another affiliated University college/Autonomous Colleges of same affiliated University at IInd/IIIrd/IVth year stage for the academic year 2018-19 in respect of B.Tech Course on Medical grounds with No Objection Certificates of concerned Institutions.

2. After careful examination of the matter, Government hereby accord permission for (1) student transfer/ Interstate student transfer from one Professional College to other Professional College for the academic year 2018-19 on Medical grounds in relaxation of para.4 (4) & (7) of G.O.1st read above, subject to study the subjects mentioned against their names, and the details of students are appended to this order in Annexure.

3. The Special Commissioner of Technical Education, Andhra Pradesh, Vijayawada shall take necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

ADITYANATH DAS
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To,

The Special Commissioner of Technical Education, 1st Floor, ANR complex, Prasadampadu, Andhra Pradesh, Vijayawada

The individual through Special Commissioner of Technical Education, 1st Floor, ANR complex, Prasadampadu, Andhra Pradesh, Vijayawada

Copy to:

The Secretary, A.P State Council of Higher Education, Tadepalli, Guntur District.

The Registrar, Jawaharlal Nehru Technological University, Anantapuram

The concerned Principals through Special Commissioner of Technical Education, 1st Floor, ANR complex, Prasadampadu, Andhra Pradesh, Vijayawada

Sf/Sc.

//FORWARDED BY ORDER//


SECTION OFFICER

STATEMENT SHOWING (1) STUDENT TRANSFER

ANNEXURE							
Sl. No.	Name of the Student	Class/ year During the Academic year 2018-19	College from which the student is seeking Transfer		College to which the student is seeking transfer.		Details of NOC's issued by Registrar of concerned Universities
			Name of the College	Autonomous Status & Affiliating University	Name of the College	Autonomous Status & Affiliating University	
1	T. Raghavendra	II-I of B.Tech, Mechanical	Siddharth Institute of Engineering & Technology, Puttur, Chittoor	Autonomous - Affiliated to JNTU, Ananthapuram	G Pulla Reddy Engineering College, Kurnool	Autonomous - Affiliated to JNTU, Anantapuram	The Registrar, JNTU, Anantapuram vide his letter dated.01.08.2018 has informed that, Sri T.Raghavendra is eligible for transfer as he is not having backlog subjects. (Results of I year II semester are announced on 31.07.2018 and the candidate has passed all the subjects)

ADITYANATH DAS
SPECIAL CHIEF SECRETARY TO GOVERNMENT